

FRONT ELEVATION

SECTION ON AA

TOPO PLAN

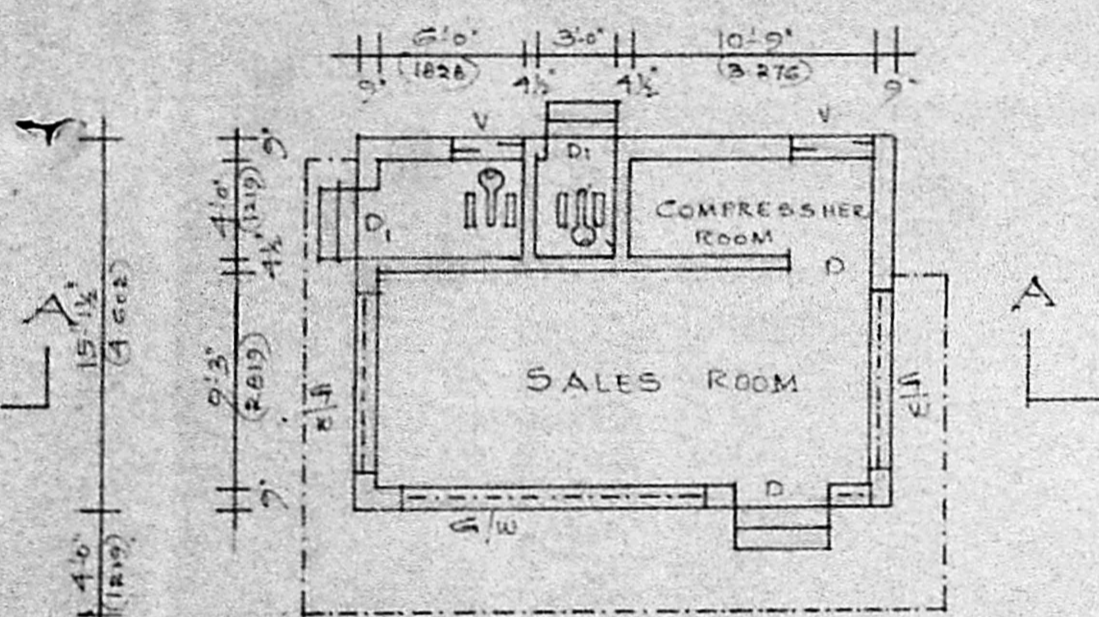
SCALE: 1/2" = 1 CHAIN OR 1:1600

NOTE :-

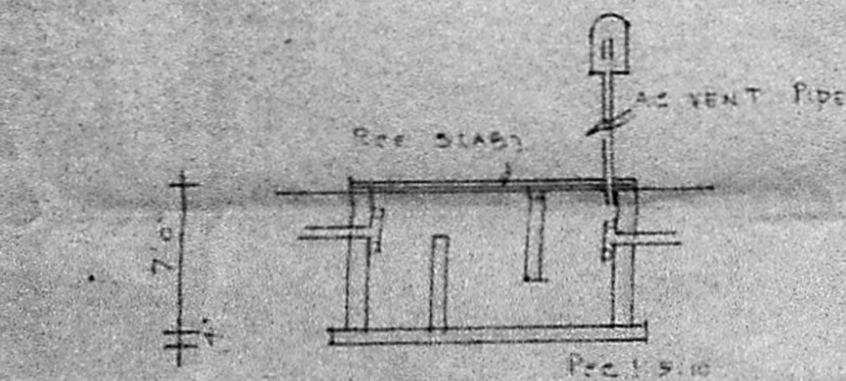
S NO 112/18, 114/3, 11, 12 VEGA

FOOD GENERA INDUSTRY

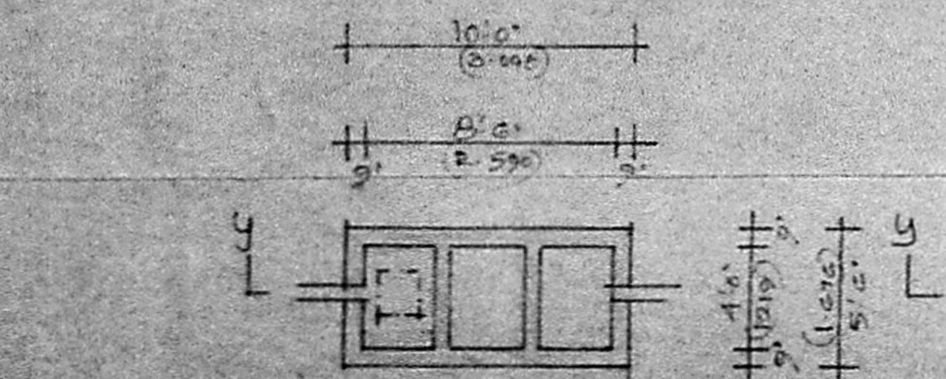
PROPOSED SITE:



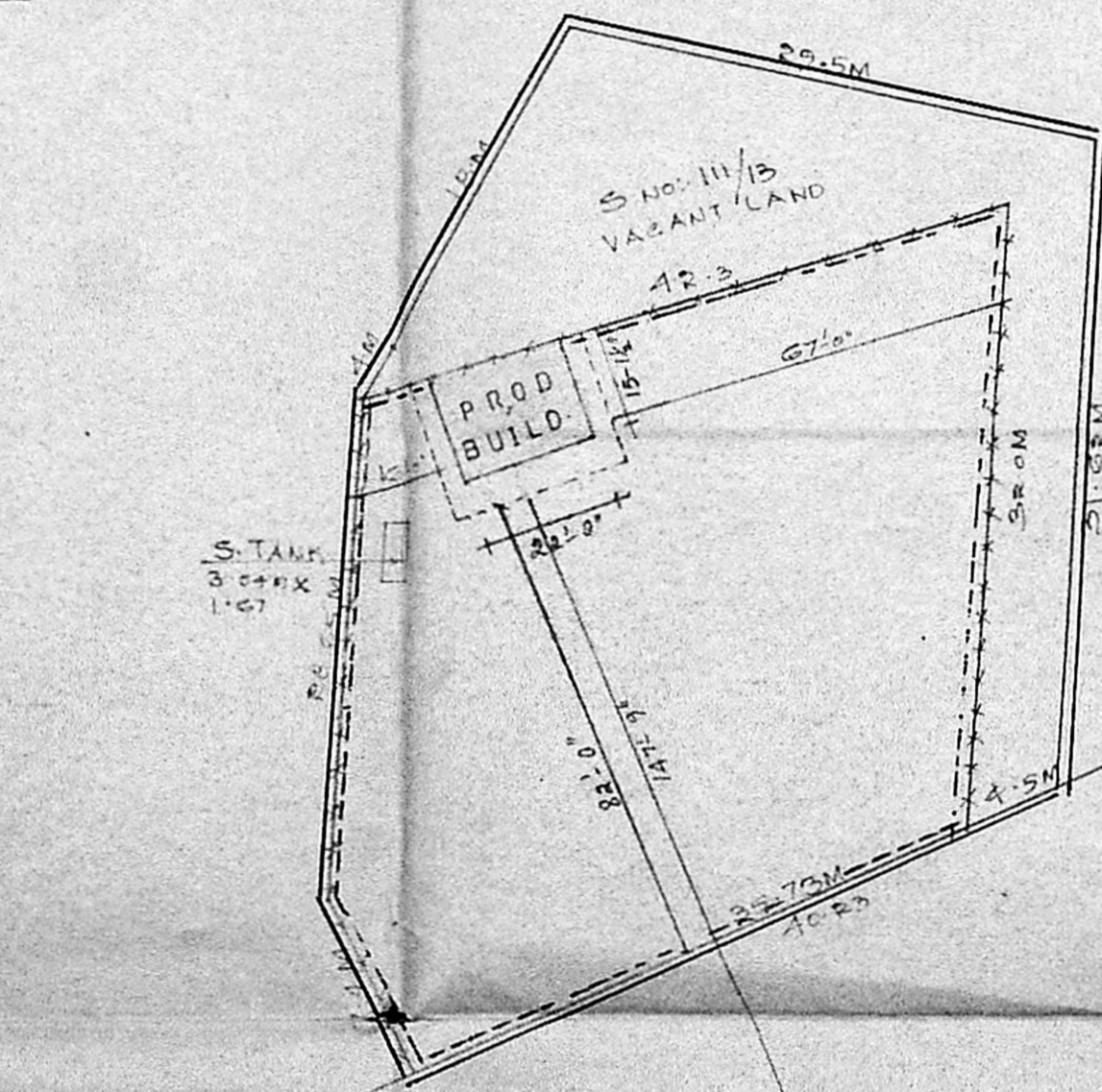
GROUND PLAN



SECTION ON HH



PLAN OF 5-TANK



SITE PLAN

SCALE: 1" = 33'-0" 1:400

ATTANTHANGAL VILLAGE
DRY VACANT LAND

ATTANTHANGAL VILLAGE
DRY VACANT LAND

TO NELLORE

TO MADRAS

G.M.T. ROAD

TO MADRAS

300 M RADIUS

TO MADRAS

TO NELLORE

TO MADRAS

TO NELLORE

TO MADRAS

TO NELLORE

TO MADRAS

TO NELLORE

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TO MADRAS

Planning Permit No. A/991/89
APPROVED
Subject to the conditions in this office letter A/11065/87 29-9-88
27-9-88
FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY

- COLOUR INDEX
- PROPOSED
 - ROAD
 - BOUNDRY OF THE OWNER'S LAND
 - AREA PROVIDED FOR PETROL BANK IN HIS OWN LAND

PLAN SHOWING THE PROPOSED CONSTRUCTION OF BUILDING UNDER GROUND FOR STEEL TANK FOR PETROL AND DIESEL WITH INSTALLATION OF 5-HP ELECTRIC MOTOR IN S.NO. 111/15, 111/14, PART, 111/13 PART AT PADIYANALLUR VILLAGE PONNERI TALUK CHENGALPATTU DISTRICT SCALE: 1" = 8'-0" 1:100

SPECIFICATION:

- MASONRY STOCK BRICK INCM 1:6
- FOUNDATIONS STONE JELLY CON INCM 1:4:8
- FLOORING 3/4 THICK INCM 1:4 OVER 4" THICK
- BJ LIME CON INCM 1:2:5
- PLASTERING 1/2 THICK INCM 1:4

REFERENCE:

- D DOOR 3'-0" X 7'-0" D1 DOOR 2'-6" X 6'-6"
- G/W GLASSED WINDOWS 12'-6" X 7'-0", 7'-0" X 7'-0"

NOTE:

1. VENT PIPE 4 MTRS HIGH & 4 MTRS AWAY COVERED WITH TWO LAYERS OF NON CORRODING METAL WIRE MESH 1/2" PER LINEAR CM
2. CONSTRUCTION DETAILS OF THE TANK APPD BY C.I.E WIDE L.No: PG(3)-36 DT. 22-11-1963
3. ALL ELECTRICAL FITTINGS CONFORMING TO I.S.S 2463
4. FIRE EXTINGUISHERS & SAND BUCKETS PROVIDED.

V. Venkatesan
V. Venkatesan, B.E. M.Sc. M.I.C.E.
CIVIL ENGINEER
Class I Licensed Surveyor No. 6
CORPORATION OF MADRAS
No. 3, Paper Mills Road, First Floor
Near Perambur Church, Madras-11
OWNER
ENGINEER